Raptist-Corner Sixth and J. E. Cox, pastor. Sunday a. m., T. N. Harper, su-Graded schools with or all ages. Class for young ght by Judge H. R. Lucas. for older men taught by the You are cordially invited to classes. Preaching by the pastor at 11 a. m. and 7:30 p. m. Morning sugject: "Lost or Stolen—A Sabbath." Evening subject: "The Dif-ficulty of Being Saved." B. R. P. U 6:45, Harlow Sanders, president. all young people are invited to this Prayer and praise service wednesday at 7:30 p. m.

First Church of Christ, Scientistshriners' temple, Seventh and Main. rvices are held Sunday morning 11 o'clock. Subject, "Soul and ody". Sunday school Sunday morning at 10 o'clock. Wednesday evening meeting at 8 o'clock. The public is cordially invited to attend these serrices and to visit the reading room.

(Episcopal)—Corner of W. Third and Oak. Holy communion 7:30 m Sunday school 9:45 a. m. The children who are members of the first two grades meet at the rectory. Mornisg prayer and praise etaoin shrdlu ag prayer and sermon 11 a. m. Eveprayer and sermon 7:30 p. m. Rt. Rev. James R. Winchester will visit this parish on the morning of December 9 and will administer the sacrament of confirmation. Any ersons desiring to be confirmed will notify the rector immediately have not previously so done. Next week there will be prayer services in the church daily at 3:30 p. m, with the exception of Thanksgiving day. On that day there will be celebration of the holy communion at 10 a. m. The afternoon services are under the auspices of the Woman's auxiliary. All parishoners who are interested in the prosperity of missions are invited to attend. offerings will be taken but an alms basin will be placed in the rear of the church for contributions the atendants may wish to make. The eccipts will go to missions.

Lakeside Methodist—Sunday school

at 9:30 a. m. A large attendance is esired. Regular morning and evening preaching services at the usnal hour by the pastor, Rev. Theodore eland, and since the conference year is very near the close, the pasor arges the entire membership to itend these services At 6:30 p. m. the Epworth league meets in the Sunday school auditorium . An excellent program has geen prepared for the ion and a special invitation is extended to all young people of Lakeside district to be present and take part in these services. A welcome waits you at Lakeside.

Lutheran Sixth and Florida. W. C. Schrader, pastor. English Sunday school, Mr. G A. Bahlau, superintendat9:30 a. m. English services at the morning hours, 10:45, and in the vening at 7:30 p. m. After the evening service a business meeting of the congregation will be held. A cordial invitation is extended to all to attend

Hazel Street Baptist -- Sunday school at 10 a. m. and 7:30 p. m. by the pastor, Rev. A. McPherson. for the morning service, "A Call to Service;" evening, "How We May Best Scrve Our Nation." Sunbean band at 2 p. m. B. I. P. U. at 6:30 W M. U. and Aid society on Tuesday at p. m. Wednesday prayer service at 7:30 p. m. Hazel Street Sunday school No. 2 at 3 p. m. Sunday. Everyone welcome to all services.

Beech Street Baptist-A. McPherson, pastor. No preaching service Sunday. Sunday school 9:45 a. m.; classes and teachers for all ages, D. W. Bolin, superintendent. B. C. P. U. at 6:30 p. m.; group No. 3 has charge of the program. Sunbeam band Saturday 9:30 a. m. W. M. U. Monday 3 p. m. Special Thanksgiving and praise service Thursday at 6 p n. Entertainment Firday 7:45 p. m enefit of pew fund; young ladies in harge; come and help them.

Ohio Street Baptist—(The Home-like Church)—W. C. Wood, pastor. forning worship at 11 o'clock; serby the pastor on "Soul Prosperity". Evening worship at 7:30 o'clock ermon topic, "Heart Searching" Sunday school at 9:45 a. m. A conest is on between the boys and girls in which interest is displayed. Junior and Senior unions meet at 6:30 p. m. with interesting programs. A hearty velcome is extended to all.

First Christian church, corner Sixth and Beech, A. Homer Jordan, pastor. We are planning a special program for our Bible school this Sunday. Come out and enjoy it. Our school meets at 9:30 o'clock and there is a place for ou. Our morning worship is at 10:45. The subject of the sermon will be, "Keeping the Lord's Day." Our Christian Endeavor society meets at 6:30 m. The young meetle will be glad an Endeavor society meets at 0:50 m. The young people will be glad of see you at this meeting. Our eyeming worship is aat 7:45. The subject of the sermon will be, "A Day of Remembrance." This will be a Thanksgiving service. You will always find a welcome at our church.

First Methodist, South, (the down-nwn church), E. R. Steel, pastor. Sun-lay school 9:30 a. m. There will be missionary program with a Thanks-iving spirit. Come out and enjoy this our with us. It will do you good and to. Morning service with sermon the pastor 10:50 a. m. Junior agus 2 p. m. Epworth League 6:45 m. Evening service with sermon by pastor, 7:30 p. m. Tuesday eve-ng the last business meeting of the icial board this year. Wednesday, p. m. regular prayer meeting.

J. W. Evans, pastor.

Preaching, 11 a. m. League, 6:45. prayer meeting on Wednesday even-Preaching, 7:30 p. m. Come and wor-ship with us. You will be appreciated. to these services is extended to the will begin at 7:30.

Alexander Memorial Presbyterian Hawley Memorial—Sunday school church, sixteenth and Poplar, A. A. 9.45 sharp. Freaching at 11 a. m. Boyd, pastor. Sunday school at 9:30 by the pastor, subject "Our Only Rea. m. Morning service at 11 o'clock. fuge," John, 6:68. Instead of a ser-Evening service at 8 o'clock. Preaching at both services by the pastor. Christian Endeavor at 7 p. m. Mid-week fine program has been arranged.

Washington, Not at the washington, Not at the say emphatically that no department of the government has or istrator:

Washington, Not at the say emphatically that no department of the government has or istrator:

BEWARE OF FAKE FOOD ADMINISTRATOR

Washington, Nov. 24.-This state-

thieves and confidence operators who are going from house to house pur- agencies are investigating various porting to be authorized by the food administration and other departments all such persons by this department." of the government to collect or commandeer foodstuffs for the govern

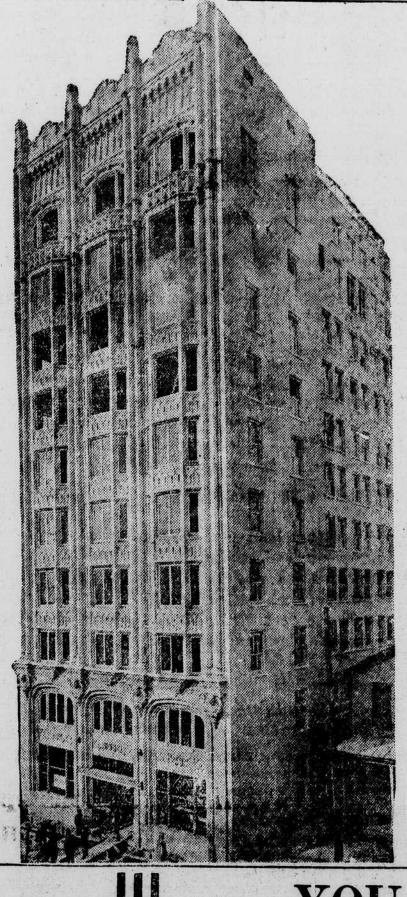
ment or the army.

"We have reports from various householders, and that all such spec-parts of the country of crooks, ple are petty frauds and should be held for the police. The government cases and information is sought of

## DIVORCES.

ed today: Lucy Scott from Roy from George Anderson, descrtion.

Scott, cruelty. Hattie Connor from Sam Connor, desertion; Luella Robinson from Sandy Robinson, desertion; Cornelius Jackson from Miley Jackson, desertion; Garland Taylor from Fannie Taylor, cruelty; Jettie Mae Thomas from Lee Thomas, cruelty; Charles Stevenson from Sue Stevenson, desertion; Leola Long from Will The following divorces were grant- Long, desertion; Willie Anderson



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There is a lodge here anxious for your membership. The fraternalism provided in this lodge, right here in your home town, is wholesome, inspiring and patriotic. The A. O. U. W. provides not only an ever-widening circle of fraternalism for both men and women, but it protects every member of your family.

## Ladies and Men Both Can Join

The best part of the A. O. U. W. life insurance plan is that you get the best life in surance money can buy, safeguarded by every known precaution, at adequate rates, but the money you pay for premiums remains in the state of Arkansas to be invested in Arkansas securities.



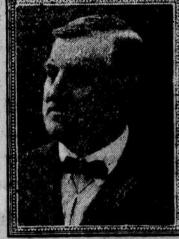
JOHN R. FRAZER

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